# Leaman Junior High Wind Symphony

#### Start of the Year Checklist

#### 2018-2019

Important Dates to mark on your Calendar: Detailed Information to follow.

Cookie Dough Fundraiser Starts Wednesday, September 26th (Due Monday, October 8<sup>th</sup>, 2018)

Charger Pep Band: 8th Grade Football Last Home Game- Tuesday, October 16th

8th Grade Night with High School Band - Friday, October 19th

Region Band Auditions- November 3, 2018 @ Briscoe JH

Region Band Weekend- November 9-10, 2018 @ GRHS Auditorium

**Elementary Tour**: TBA (Will take place in Early December) @ Bentley, Hubenak, Huggins, & Lindsey **Winter Concert**: Thursday, December 11, 2018 6:30pm @ CFHS Auditorium

Parent Signature (ink only, please):\_\_\_\_\_

### CLEARLY LABEL YOUR INSTRUMENT CASE

**Tuesday, September 4, 2018** Please clearly label your instrument case/equipment with your first and last name. You are encouraged to use a luggage tag, an instrument tag from your local music store, or you may place a piece of duct tape on your instrument with your name written on it.

## PENCIL POUCH (AND A PENCIL)

**Friday, September 7, 2018**\_\_\_\_\_ Please secure a pencil pouch and a pencil. You will be able to use this pencil pouch every year.

### MATERIALS CHECK LIST

**Friday, September 7, 2018** \_\_\_\_\_ Please have your parents initial (Ink only, please) next to each item below if you have this item. You will keep it at home for your own use.

\_\_\_\_ Wire Music Stand

\_\_\_\_ Metronome and Tuner

(This can be a Korg Metronome/Tuner you bought at the store or it can be the "Tunable App" on your smart phone.

## \$3 for BREATHING MACHINE (if you do not have one)

**Friday, October 5, 2018** Please send \$3 for your child's Breathing Machine. It is a ½" PVC Ball we will use to train ourselves on how to use our air when playing an instrument

## SIGN AND RETURN HANDBOOK/TRAVEL PERMISSION FORM

**Friday, October 5, 2018** (100 Points) \_\_\_\_\_ Please visit <u>www.chargerband.org/jhhandbook</u>. Once you have read through the handbook page, please sign and return your 2018-20189 Handbook/Travel Permission Form.

#### SIGN UP FOR REMIND

Friday, September 7, 2018 \_\_\_\_\_ Sign up for the DLJH Wind Symphony Remind. Text @dljhws to 81010.

Parent Signature: